

East Region Adult Education NOTICE OF REGULAR GOVERNING BOARD MEETING

Written notice is hereby given in accordance with AB104 SEC. 39 Article 9.84905 that the following regular meeting of the Governing Board of the East Region Adult Education Consortium will be held and will provide an opportunity for members of the public to directly address the board concerning any concerns during the "Communications from the Public" and any item that has been described in the agenda for the meeting before or during consideration of that item.

DATE: Thursday, April 17, 2025

TIME: 8:00 a.m.

PLACE: This meeting will be held at Foothills Adult Center, 1550 Melody Lane, El Cajon, CA 92019 in Room 108. No parking permit needed, if you park in a non-marked space (any space between two white lines).

Please note the following:

- This will be an in-person meeting.
- Written public comments received via email or delivered in-person will be distributed to the board members but will not be read aloud during the meeting.
- Guidelines for Communications from the Public:
 - o Members of the public will be required to sign in to speak.
 - o Individual comments/presentations are limited to four (4) minutes per person per topic. The maximum time allotment for public speakers on any one topic regardless of the number of speakers at any one Board meeting shall be twenty (20) minutes.

Consortium Manager
Joyce Liou
lingliou@guhsd.net



Governing Board East Region Adult Education Meeting April 17, 2025 | 8:00 AM – 9:30 AM Footbills Adult Center Room 108

Foothills Adult Center, Room 108 1550 Melody Lane, El Cajon, CA 92019

In accordance with the American Disabilities Act, if accommodations are required, please call the Grossmont Adult Education Director's Office 72 hours in advance at 619-588-3512 and every effort will be made to accommodate your request.

Agenda

- I. CALL TO ORDER
- II. SPECIAL REPORTS/RECOGNITIONS
- III. COMMUNICATIONS FROM THE PUBLIC
- IV. APPROVAL OF MINUTES, December 12, 2024
- V. REMOVAL OF ITEMS FROM/CHANGES TO AGENDA
- VI. REPORTS/DISCUSSIONS
 - a. Workforce Development and Adult Education
 - b. San Diego Workforce Partnership (SDWP)
 - c. CFAD
 - d. Strategic Plan
- VII. GOVERNANCE/ACTION ITEMS
 - a. 2025- 2026 CFAD approval
 - b. Strategic Plan approval
 - c. Next Meetings: August ____, 2025, December ___, 2025, April ___, 2026
- VIII. COMMUNICATION FROM BOARD MEMBERS
- IX. ADJOURNMENT